



SUPPLEMENTAL / BID BULLETIN No. 2025-0076-R1-001

1st Supplemental / Bid Bulletin on the

**PROCUREMENT OF LAPTOP BAG, BOOKLET AND RETRACTABLE
PEN AS DELEGATE KITS FOR SSX CONFERENCE**

To all Prospective Bidders:

This shall form an integral part of the Bid documents.

Addendum

Please see attached Specification Form for the SSX Conference Booklet.

Items not mentioned above remain the same.

This Supplemental/Bid Bulletin is being issued to clarify/modify/amend the specifications of the requirement needed, and not for purposes of delaying the proceedings of RA 9184.

Issued this **05th day of May 2025**.

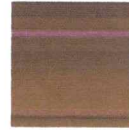
ATTY. ANNA GRACE I. MARPURI
Chairman, Bids and Awards Committee

CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS

An Attached Corporation of the Department of Trade and Industry

SPECIFICATION FORM

VISUAL DESIGN DIVISION



SERVICE REQUEST NO.

PROJECT: SSX 2025

COLLATERAL: CONFERENCE BROCHURE / notebook

DATE: 03 April 2025

SPECIFICATION: _____

SIZE: 5 3/4" x 8 1/4" - folded

11 1/2" x 8 1/4" - spread

STOCK: Cover - Matt Coated 140 lbs. with matt and spot lamination

Inside - Book paper 80 lbs.

COLOR: Cover - Full color

PROCESS: Litho Offset

NO. OF PAGES: a.) 52 pages including cover

b.) 56 pages including cover

c.) 60 pages including cover

BINDING: Saddle Stitch

OTHERS: CTP process

QUANTITY: _____

PENALTY: _____

REMARKS: Delivery : 5 working days upon receipt of complete materials

Prepared by:

DINDO A. HABELITO
Administrative Assistant I

Recommending Approval:

MARIA PATRICIA BAGULBAGUL
Unit Head

Approved by:

JOSEPH D. BERNAT
Department Manager, CCSD