



SUPPLEMENTAL / BID BULLETIN No. 2025-0085,0089,0090,0092-01

1st Supplemental / Bid Bulletin on the following

| Solicitation No. | Requirement |
|------------------|--|
| 2025-0085 | Fabrication, Delivery, Mobilization, Installation and Dismantling of SSX Buyer's Lounge and Pitching Area Enhancements for IFEX Philippines 2025 |
| 2025-0089 | Fabrication, Delivery, Mobilization, Installation, and Dismantling of Flavor Finds for IFEX Philippines 2025 |
| 2025-0090 | Fabrication, Delivery, Mobilization, Installation, and Dismantling of IFEX Kitchen for IFEX Philippines 2025 |
| 2025-0092 | Fabrication, Delivery, Mobilization, Installation, and Dismantling of Registration and Lobby Set-Up for IFEX Philippines 2025 |

To all Prospective Bidders:

This shall form an integral part of the Bid documents.

| Amendment | | |
|--|---|-------------|
| PARTICULAR: <i>Terms of Reference</i> VI. Qualitative Evaluation (1st CRITERIA) | | |
| FROM | | |
| Criteria | Documents required | Value point |
| Years of contractor in the business | SEC Certificate / DTI Registration or any government-issued document reflecting years in the business | 20 points |
| • 10 years and above (20 points) | | |
| • <u>5-7 years</u> (10 points) | | |
| • 4 years and below (<u>10 points</u>) | | |
| TO | | |
| Criteria | Documents required | Value point |
| Years of contractor in the business | SEC Certificate / DTI Registration or any government-issued document reflecting years in the business | 20 points |
| • 10 years and above (20 points) | | |
| • <u>5-9 years</u> (10 points) | | |
| • 4 years and below (<u>5 points</u>) | | |

Items not mentioned above remain the same.

This Supplemental/Bid Bulletin is being issued to clarify/modify/amend the specifications of the requirement needed, and not for purposes of delaying the proceedings of RA 9184.

Issued this **11th day of April 2025**.

ATTY. ANNA GRACE I. MARPURI
Chairman, Bids and Awards Committee

CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS

An Attached Corporation of the Department of Trade and Industry