# Application For Pavilion Organizer

The 45th International Food and Beverage Exhibition

# FOODEX JAPAN 2020

Application Due October 25, 2019

◆Date:March 10(Tue)-13(Fri), 2020 ◆Venue:Makuhari Messé € 9 0 6 3 8

60 au.

	rnational Zone	* Allocate at	International Pav	ilion Area, B	ooth Size: 9 mi (3m x 3m	)
1-2. Specia	ilized Zone	Allocate at Japan	nese Exhibition A	rea, Booth S	ize: 7.29 m (2.7m x 2.7m	1)
☐ Agri Fo	bc		ODEX TECH		☐ Publishi	ing
☐ Alcohol	c Beverages	□ FC	ODEX FROZ	EN	☐ Seafood	j
☐ Alternat	ive Food	□ FC	ODEX MEAT	-	☐ Snack 8	& Sweet
☐ Condim	ent & Seasonir	ng 🗆 FC	ODEX WINE		☐ Soft Dri	nks
☐ Food Li	ensing & Fran	chise 🗆 Or	ganic & Well	ness	□ Tea & C	Coffee
☐ Food Sa	<del>-</del>	_	ckaging & Lo			ः ⊸ारुण चर्णाच्या
		**-	and Management states		responding information	
ORGANIZ Corporate/Organiza	ER IN HOME CO	Star.	d Marrager is respo	naible for she	ring necessary information	with secret
					(POSITIONS AND MISSI	UNIS
Address (*PO BOX is not ac	cected State City		Roxas Blvd cor	Sen Gil Pu Philippines		•
Stand Manager	or Province	Pasay City, Met Dr. ALEX I	o Manile Columny	rmappines	Zap Code 1300	3
Position	PROJECT OFFIC			nent OPER	ATIONS GROUP 2	
Phone	Country Code 63 02 8 831			try Code	Carried and American States (Sec. 1)	
E-mail	slucas@citem.d			FAX	Country Code	<del></del>
Website	www.citem.com			***************************************		
ORGANIZ	ER IN JAPAN					
Cortionate/Organiza	<del></del>	······································		<u></u>		
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1	IN CIDENTE I	Dr.			<u> </u>	
(*PO BOX is not so	DMr. OMs. O			nant i		
(°PO BOX is not ac Stand Manager	⊒Mr. GMs. G		Depart	) regres		
("PO BOX is not ac Stand Manager Position	☐Mr. ☐Ms. ☐	ext.		Try Code		-
("PO BOX is not so Stand Manager Position Phone E-mail		ext.	1 Jr.		Country Code	

Same as SPRIMARY CONTACT

IX To be sent to the address below:

Corporate/Organization Name PHILIPPINES-CENTER FOR INTERNATIONAL TRADE EXPOSITIONS					S AND MISSIONS					
Address: ["PO BOX is not accepted]		Golden Shell Pavilion Roxas Blvd cor Sen Gil Puyat Ave								
		State City Passy City, Metro Man		anlia	Country	intry Philippines Zic Code 130		1300		
Contact Person GMr. 10Ms. GDr. ALEX LUCAS										
Position	PROJECT	OFFICE	₹		Depart	ment	OPERATIO	ONS GRO	UP 2	
Phone	Country Code 63 02	8 831 213	37 ext.	FA	X Con	rry Co	<b></b>			
E-mail	alucas@cite	m.com.ph		Web	site WV	w.ci	tem.com.ph			

## EXABITING FEE

Stand Type	The Exemplian'	Price P	er Sign	Limit for	multiple of 9)	Areas.			Total	
	* Tax Exemption				y Japan to iss ion of Tax Ex			opy of *	Tax Exemption	
Raw Space Only	☐ Yes → JPY 48,000(r		* 10		1L + (sqrrr) 80		PY 3,537 JPY		1	
	08 No →	JPY 52,800(10% tax incl.)		2 100 (34%)		+ JPY 4,000		JPY 5,706,400.00		
Package Sel	ect A or B		Priceline	Ltex)	Unit		OWNER	<b>##</b>	Total(ind.tex)	
For details, see	Additional Equipment	neni Rentali	JPY 706 / b	,200 ooth	× boo	rth(s)	+ JPY 4	.000-	YqL	
items/ Specific numb	ers (ct. VAT No.) nei	ided in invoice.								
FOOD SAMPLE	NG & FACELITIE	S REQUEST	f.							
Food Samplin Water Facility Ges Facility		ા NO ા NO ા NO								
	on used for booth		<b>3</b> i							

<ul> <li>Payment Due: 2 weeks after the invoice date. The booth(s) will be secured only when the payment</li> </ul>	mi Due : Z weeks atter in	e invoice date.	The booth(s) will be secured only when the payment is comple	resc
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◆ Payment Method: Bank transfer in JAPANESE YEN ONLY.

All remittance charges including that of Japanese bank shall be beared by exhibitor.

Preferred method of receiving an invoice (please check one):

☐ Data only 🕃 Receive by data and collect an original document at on site secretariat office NO X YES (X Data only X Collect original invoice at on site secretarist office)

♦ Need a receipt? REMIT TO

0117264 (Checking Account) | Japan Management Association | MHCBJPJT Mizuho Bank Ginza-Chuo Branch 125 Bank Info: Address: 1-7-10 Giriza Chue-ku Tokyo 104-0001 JAPAN

Phone: +81-3-3581-3173 Fax: +81-3-3564-0528

"Please indicate your "invoice number" to complete payment transaction. "Payments cannot be received if there is no invoice number indicated.

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🖾 I hereby acknowledged "Exhibition Rules & Regulations" and request to be registered as an Exhibitor at FOODEX JAPAN 2020:

ORGANIZATION/COMPANY: PREPRIES CENTER FOR INTERNATIONAL PRACE EXPOSITIONS AND ME

ADDRESS:

Column Shall Pauriton Roccus Blue cor San Cill Poyal Ave. Paterly City 1305, Malks M

NAME:

EXECUTINE DIRECTOR PAYEMA BUACO-JUAN

SIGNATURE

DATE :

22 OCTOBER 2019

100DEX NPV Secretariat

Japan Management Association

3-1-22 Shiba-kuen Minato-ku. Tokyo, 105-8522 Japan. Tel: +81-3-3434-1391 Fax: +81-3-3434-8078 Email foodex.global@jma.or.ip

Signed in the presence of:

MALERNA C. BUYAO Chief, Controllership Division

### **ACKNOWLEDGMENT**

REPUBLIC OF THE PHILIPPIN CITY OF PASAY	ES) )S.S		
BEFORE ME, a Notary Public personally appeared the following	for and in the City of Pasay, on this	day of _	NOV 2 9 2019
Name	Competent Evidence of Identity	Issued at/on	
PAULINA SUACO-JUAN			-
	n to be the same persons who execute same is their free and voluntary act an titles they represent.		

This instrument, which refers to a Contract of Services consisting of three (3) pages including this page whereon this acknowledgment is written, has been signed by the parties and their instrumental witnesses on each and every page.

WITNESS MY HAND AND SEAL on the place and date first-written above

Doc. No. Page No. Book No. Series of 2019 50906

MICE COMPLIANCE NO. V-00021245